Holden Evening Prayer

Marty Haugen

Lutheran Campus Ministry Spring 2020

Holden Evening Prayer

Marty Haugen

Lutheran Campus Ministry Spring 2020

Holden Evening Prayer

Setting by Marty Hougen

Service of Light



To the people of the winter community at Holden, 1985—1986

Holden Evening Prayer

Setting by Marty Hougen

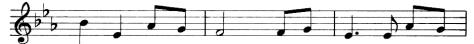
Service of Light



Evening Hymn



- 1. Joy-ous light of heav-'nly glo ry, lov ing
- 2. In the stars that grace the dark ness, in the
- 3. You who made the heav-en's splen dor, ev-'ry



glow of God's own face, you who sing cre-a-tion's blaz-ing sun of dawn, in the light of peace and danc-ing star of night, make us shine with gen-tle



sto - ry, shine on ev 'ry land and race. Now as wis - dom, we can hear your qui - et song. Love that jus - tice, let us each re-flect your light. Might - y



eve - ning falls a - round us, we shall raise our songs to fills the night with won - der, love that warms the wea - ry God of all cre - a - tion, gen - tle Christ who lights our



you, God of day - break, God of shad - ows, come and soul, Love that bursts all chains a - sun - der, set us way, Lov - ing Spir - it of sal - va - tion, lead us

day. _



on to end - less

Evening Hymn



- 1. Joy-ous light of heav-'nly glo ry, lov ing
- 2. In the stars that grace the dark ness, in the
- 3. You who made the heav-en's splen dor, ev-'ry



glow of God's own face, you who sing cre-a-tion's blaz-ing sun of dawn, in the light of peace and danc-ing star of night, make us shine with gen-tle



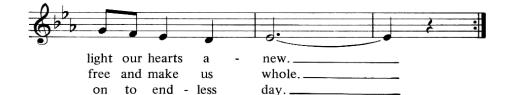
sto - ry, shine on ev 'ry land and race. Now as wis - dom, we can hear your qui - et song. Love that jus - tice, let us each re-flect your light. Might - y



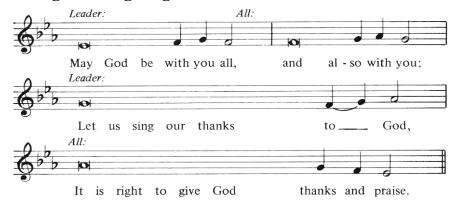
eve - ning falls a - round us, we shall raise our songs to fills the night with won - der, love that warms the wea - ry God of all cre - a - tion, gen - tle Christ who lights our



you, God of day - break, God of shad - ows, come and soul, Love that bursts all chains a - sun - der, set us way, Lov - ing Spir - it of sal - va - tion, lead us



Evening Thanksgiving

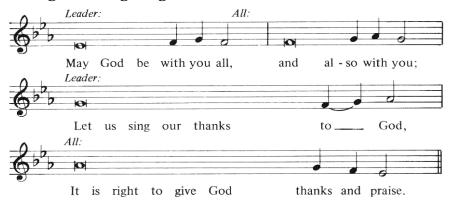


Leader: Blessed are you, Creator of the universe—from old you have led your people by night and day. May the light of your Christ make our darkness bright, for your Word and your presence are the light of our pathways, and you are the light and life of all creation.



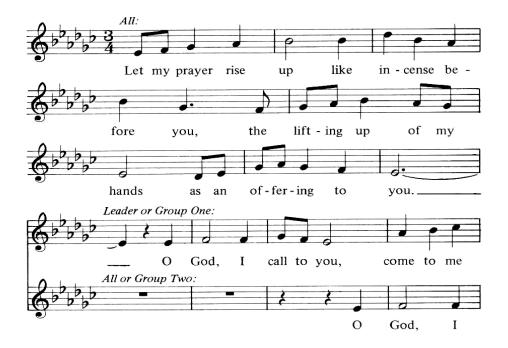


Evening Thanksgiving



Leader: Blessed are you, Creator of the universe—from old you have led your people by night and day. May the light of your Christ make our darkness bright, for your Word and your presence are the light of our pathways, and you are the light and life of all creation.



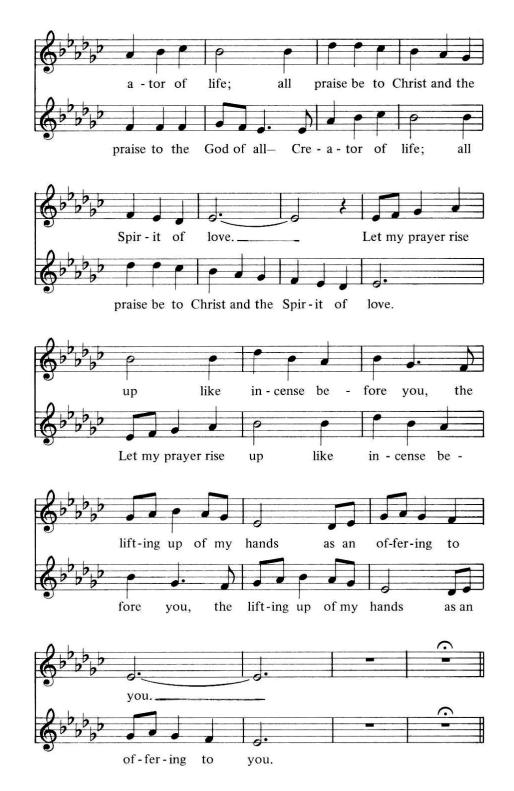














(Silence for meditation)

Leader: May our prayers come before you, O God, as incense, and may your presence surround and fill us, so that in union with all creation, we might sing your praise and your love in our lives.

All: Amen.

Readings

- First Reading

(Silence for meditation)

- Second Reading

Reflection

Leader: The Light shines in the darkness

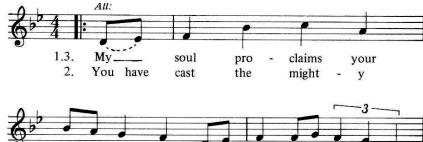
All: And the darkness has not overcome it.

The Annunciation (Luke 1: 26-28, 30-32, 38)

Leader: An Angel went from God to a town called Nazareth to a woman whose name was Mary. The angel said to her, "Rejoice, O highly favored, for God is with you. You shall bear a child, and his name shall be Jesus, the Chosen One of God Most High." And Mary said, "I am the servant of my God, I live to do your will."

The Magnificat (Luke 1: 46-55)

great-ness, O



down from their thrones, and up lift - ed the hum - ble of

spir - it re-joic - es

God, and my

(Silence for meditation)

Leader: May our prayers come before you, O God, as incense, and may your presence surround and fill us, so that in union with all creation, we might sing your praise and your love in our lives.

All: Amen.

Readings

- First Reading

(Silence for meditation)

- Second Reading

Reflection

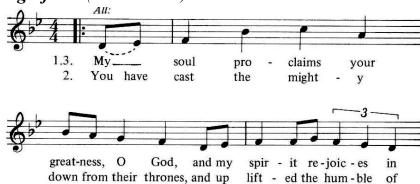
Leader: The Light shines in the darkness

All: And the darkness has not overcome it.

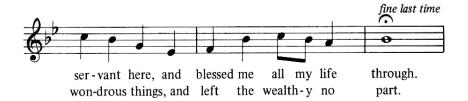
The Annunciation (Luke 1: 26-28, 30-32, 38)

Leader: An Angel went from God to a town called Nazareth to a woman whose name was Mary. The angel said to her, "Rejoice, O highly favored, for God is with you. You shall bear a child, and his name shall be Jesus, the Chosen One of God Most High." And Mary said, "I am the servant of my God, I live to do your will."

The Magnificat (Luke 1: 46-55)

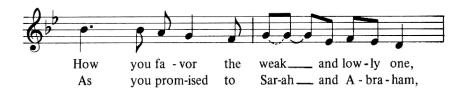


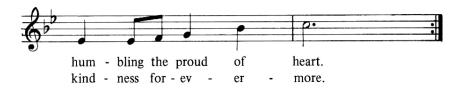




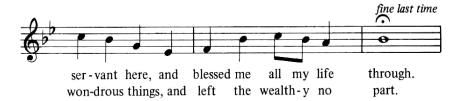


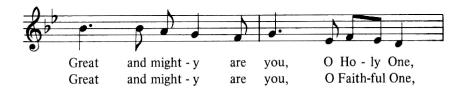


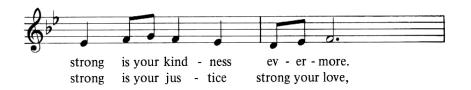


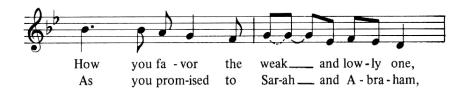


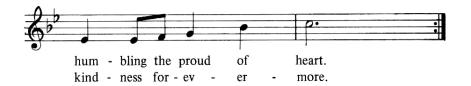












Prayers

Leader: God of Mercy, hold us in love as we offer our prayers to you.

Each prayer petition ends with the following:

Leader: God of Mercy,

All: Hold us in your Live.

Sharing of The Peace

Leader: The peace of the Lord be with you always.

All: And also with you.

Please share a sign of peace with each other.

Blessing and Prayer

Leader: Let us pray. Almighty God, you gave your Son both as a sacrifice for sin

and a model of the godly life. Enable us to receive him always with

thanksgiving, and to conform our lives to his; through Jesus Christ our Lord.

All: Amen.

Prayers

Leader: God of Mercy, hold us in love as we offer our prayers to you.

Each prayer petition ends with the following:

Leader: God of Mercy,

All: Hold us in your Live.

Sharing of The Peace

Leader: The peace of the Lord be with you always.

All: And also with you.

Please share a sign of peace with each other.

Blessing and Prayer

Leader: Let us pray. Almighty God, you gave your Son both as a sacrifice for sin

and a model of the godly life. Enable us to receive him always with

thanksgiving, and to conform our lives to his; through Jesus Christ our Lord.

All: Amen.

Final Blessing

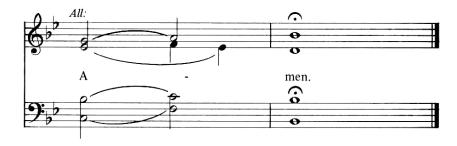












Leader: Go in Peace to Love and serve the Lord!

All: Thanks be to God!

Final Blessing



Leader: Go in Peace to Love and serve the Lord!

All: Thanks be to God!

Psalm 130 26 March 2020

¹Out of the depths I cry to you, O LORD; ²O LORD, hear my voice! Let your ears be attentive to the voice of my supplication.

³If you were to keep watch over sins, O LORD, who could stand?

⁴Yet with you is forgiveness, in order that you may be feared.

⁵I wait for you, O LORD; my soul waits; in your word is my hope.

⁶My soul waits for the Lord more than those who keep watch for the morning, more than those who keep watch for the morning.

O Israel, wait for the LORD, for with the LORD there is steadfast love; with the LORD there is plenteous redemption.

⁸For the LORD shall redeem Israel from all their sins.

John 11:1-45

^aNow a certain man was ill, Lazarus of Bethany, the village of Mary and her sister Martha. ^aMary was the one who anointed the Lord with perfume and wiped his feet with her hair; her brother Lazarus was ill. ^aSo the sisters sent a message to Jesus, "Lord, he whom you love is ill." ^bBut when Jesus heard it, he said, "This illness does not lead to death; rather it is for God's glory, so that the Son of God may be glorified through it." ^aAccordingly, though Jesus loved Martha and her sister and Lazarus, ^aafter having heard that Lazarus was ill, he stayed two days longer in the place where he was.

⁷Then after this he said to the disciples, "Let us go to Judea again." ⁸The disciples said to him, "Rabbi, the Jews were just now trying to stone you, and are you going there again?" ⁹Jesus answered, "Are there not twelve hours of daylight? Those who walk during the day do not stumble, because they see the light of this world. ¹⁰But those who walk at night stumble, because the light is not in them." ¹¹After saying this, he told them, "Our friend Lazarus has fallen asleep, but I am going there to awaken him." ¹²The disciples said to him, "Lord, if he has fallen asleep, he will be all right." ¹³Jesus, however, had been speaking about his death, but they thought that he was referring merely to sleep. ¹⁴Then Jesus told them plainly, "Lazarus is dead. ¹⁵For your sake I am glad I was not there, so that you may believe. But let us go to him." ¹⁶Thomas, who was called the Twin, said to his fellow disciples, "Let us also go, that we may die with him."

¹⁷When Jesus arrived, he found that Lazarus had already been in the tomb four days. ¹⁸Now Bethany was near Jerusalem, some two miles away, ¹⁹and many of the Jews had come to Martha and Mary to console them about their brother. ²⁰When Martha heard that Jesus was coming, she went and met him, while Mary stayed at home. ²¹Martha said to Jesus, "Lord, if you had been here, my brother would not have died. ²²But even now I know that God will give you whatever you ask of him." ²³Jesus said to her, "Your brother will rise again." ²⁴Martha said to him, "I know that he will rise again in the resurrection on the last day." ²⁵Jesus said to her, "I am the resurrection and the life. Those who believe in me, even though they die, will live, ²⁶and everyone who lives and believes in me will never die. Do you believe this?" ²⁷She said to him, "Yes, Lord, I believe that you are the Messiah, the Son of God, the one coming into the world."

²⁸When she had said this, she went back and called her sister Mary, and told her privately, "The Teacher is here and is calling for you." ²⁹And when she heard it, she got up quickly and went to him. ³⁰Now Jesus had not yet come to the village, but was still at the place where Martha had met him. ³²The Jews who were with her in the house, consoling her, saw Mary get up quickly and go out. They followed her because they thought that she was going to the tomb to weep there. ³²When Mary came where Jesus was and saw him, she knelt at his feet and said to him, "Lord, if you had been here, my brother would not have died." ³³When Jesus saw her weeping, and the Jews who came with her also weeping, he was greatly disturbed in spirit and deeply moved. ³⁴He said, "Where have you laid him?" They said to him, "Lord, come and see." ³⁵Jesus began to weep. ³⁶So the Jews said, "See how he loved him!" ³⁷But some of them said, "Could not he who opened the eyes of the blind man have kept this man from dying?"

³⁹Then Jesus, again greatly disturbed, came to the tomb. It was a cave, and a stone was lying against it. ³⁹Jesus said, "Take away the stone." Martha, the sister of the dead man, said to him, "Lord, already there is a stench because he has been dead four days." ⁴⁰Jesus said to her, "Did I not tell you that if you believed, you would see the glory of God?" ⁴¹So they took away the stone. And Jesus looked upward and said, "Father, I thank you for having heard me. ⁴²I knew that you always hear me, but I have said this for the sake of the crowd standing here, so that they may believe that you sent me." ⁴³When he had said this, he cried with a loud voice, "Lazarus, come out!" ⁴⁴The dead man came out, his hands and feet bound with strips of cloth, and his face wrapped in a cloth. Jesus said to them, "Unbind him, and let him go."

⁴⁵Many of the Jews therefore, who had come with Mary and had seen what Jesus did, believed in him.

Psalm 130 26 March 2020

¹Out of the depths I cry to you, O LORD; ²O LORD, hear my voice!
Let your ears be attentive to the voice of my supplication.

³If you were to keep watch over sins, O LORD, who could stand?

⁴Yet with you is forgiveness, in order that you may be feared.

⁵I wait for you, O LORD; my soul waits; in your word is my hope.

⁶My soul waits for the Lord more than those who keep watch for the morning, more than those who keep watch for the morning.

⁷O Israel, wait for the LORD, for with the LORD there is steadfast love; with the LORD there is plenteous redemption.

⁸For the LORD shall redeem Israel from all their sins.

John 11:1-45

^aNow a certain man was ill, Lazarus of Bethany, the village of Mary and her sister Martha. ^aMary was the one who anointed the Lord with perfume and wiped his feet with her hair; her brother Lazarus was ill. ^aSo the sisters sent a message to Jesus, "Lord, he whom you love is ill." ^bBut when Jesus heard it, he said, "This illness does not lead to death; rather it is for God's glory, so that the Son of God may be glorified through it." ^aAccordingly, though Jesus loved Martha and her sister and Lazarus, ^aafter having heard that Lazarus was ill, he stayed two days longer in the place where he was.

⁷Then after this he said to the disciples, "Let us go to Judea again." ⁸The disciples said to him, "Rabbi, the Jews were just now trying to stone you, and are you going there again?" ⁹Jesus answered, "Are there not twelve hours of daylight? Those who walk during the day do not stumble, because they see the light of this world. ¹⁰But those who walk at night stumble, because the light is not in them." ¹¹After saying this, he told them, "Our friend Lazarus has fallen asleep, but I am going there to awaken him." ¹²The disciples said to him, "Lord, if he has fallen asleep, he will be all right." ¹³Jesus, however, had been speaking about his death, but they thought that he was referring merely to sleep. ¹⁴Then Jesus told them plainly, "Lazarus is dead. ¹⁵For your sake I am glad I was not there, so that you may believe. But let us go to him." ¹⁶Thomas, who was called the Twin, said to his fellow disciples, "Let us also go, that we may die with him."

¹⁷When Jesus arrived, he found that Lazarus had already been in the tomb four days. ¹⁸Now Bethany was near Jerusalem, some two miles away, ¹⁹and many of the Jews had come to Martha and Mary to console them about their brother. ²⁰When Martha heard that Jesus was coming, she went and met him, while Mary stayed at home. ²¹Martha said to Jesus, "Lord, if you had been here, my brother would not have died. ²²But even now I know that God will give you whatever you ask of him." ²³Jesus said to her, "Your brother will rise again." ²⁴Martha said to him, "I know that he will rise again in the resurrection on the last day." ²⁵Jesus said to her, "I am the resurrection and the life. Those who believe in me, even though they die, will live, ²⁶and everyone who lives and believes in me will never die. Do you believe this?" ²⁷She said to him, "Yes, Lord, I believe that you are the Messiah, the Son of God, the one coming into the world."

²⁸When she had said this, she went back and called her sister Mary, and told her privately, "The Teacher is here and is calling for you." ²⁹And when she heard it, she got up quickly and went to him. ³⁰Now Jesus had not yet come to the village, but was still at the place where Martha had met him. ³¹The Jews who were with her in the house, consoling her, saw Mary get up quickly and go out. They followed her because they thought that she was going to the tomb to weep there. ³²When Mary came where Jesus was and saw him, she knelt at his feet and said to him, "Lord, if you had been here, my brother would not have died." ³³When Jesus saw her weeping, and the Jews who came with her also weeping, he was greatly disturbed in spirit and deeply moved. ³⁴He said, "Where have you laid him?" They said to him, "Lord, come and see." ³⁵Jesus began to weep. ³⁶So the Jews said, "See how he loved him!" ³⁷But some of them said, "Could not he who opened the eyes of the blind man have kept this man from dying?"

³⁹Then Jesus, again greatly disturbed, came to the tomb. It was a cave, and a stone was lying against it. ³⁹Jesus said, "Take away the stone." Martha, the sister of the dead man, said to him, "Lord, already there is a stench because he has been dead four days." ⁴⁰Jesus said to her, "Did I not tell you that if you believed, you would see the glory of God?" ⁴¹So they took away the stone. And Jesus looked upward and said, "Father, I thank you for having heard me. ⁴²I knew that you always hear me, but I have said this for the sake of the crowd standing here, so that they may believe that you sent me." ⁴³When he had said this, he cried with a loud voice, "Lazarus, come out!" ⁴⁴The dead man came out, his hands and feet bound with strips of cloth, and his face wrapped in a cloth. Jesus said to them, "Unbind him, and let him go."

⁴⁵Many of the Jews therefore, who had come with Mary and had seen what Jesus did, believed in him.